

**OUR FAMILY, OUR HISTORY, OUR PURPOSE, OUR  
POVERTY AND THE ANSWER**



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First published: June 2013

Published by  
**SADAQATU TAYYIBATUN FOUNDATION**  
Post Office Box 2630,  
Minna, Nigeria.

[www.sadtayyfoundation.org](http://www.sadtayyfoundation.org)

## INTRODUCTION

All humans are members of one family irrespective of nationality, race, religion or civilisation. The more endowed members, countries or regions are responsible for the welfare of the less endowed. This is a RESPONSIBILITY. When a neighbour's house is on fire, will you go to sleep? Do you wait for him to cry for help before calling the Fire Department? At the end of the day, did you help him or you helped yourself? Therefore, any institution or system, be it economic, political or religious that negates this noble act is useless. Its adherents will forever remain poor.

Poverty has three strata: not having enough, having just enough and having more than enough but painstakingly using mostly unethical means to sustain the tempo irrespective of the consequences, for the simple FEAR of rolling back to either of the first two. If provided influential "brothers and sisters" do not save and serve the less influential with their surpluses AS A RESPONSIBILITY, the latter will not be better off with the loans, grants or aids they receive from the former.

This idea of being responsible for others is better appreciated when we consider our history and the purpose of our lives as humans and as believers. The world will be a better place if each and every one of us leaves behind *sadaqatu jariya* (everlasting charity).

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## THE FAMILY

The basic fact that no single human being can be identified as simply me, simply she or simply he and be recognized, establishes the absolute proof that our real and meaningful identity rests in our Social identity. In other words, being born in natural and naked condition and isolating this product from the bearer(s), makes it an it and nothing more.

The logical necessary and only conclusion from this state is that, the individual, individualism, the self, the me, the he, the she, the purely single are in every and all respects inferior and second to the more, the social, the together, the collective.

It therefore means that the real me, the meaningful she, the valuable he, is and are actually derivable only from the social, the together, the collective, from a relationship with another and others. Men, women, we, you, me, he, she, humans and indeed History therefore matters only because of The Family. In real terms, we cannot possibly have a situation and even less, to talk of without The Family. The Family is the real beginning of our basic reality. It will consequently be unrealistic to subdue, undermine, distort, and relegate The Family.

Therefore, as far as humanity and history are concerned, they are one and the same thing. Anything less is really INHUMAN, AGAINST HUMANITY, OPPOSED TO THE REALITY OF MAN, WOMAN, ME, YOU, SHE, WE AND YOU. In other words, it is every part of all the family, mankind and humanity that is real and complete. Any variation, any difference, any subtraction is an abuse, a challenge, a failure, a drawback. Thus, Family less one, history less one, humanity less one is wrong, unjustifiable and needs to be completed or overcome.

The Family consists of every and all, who are recognized and admitted as humans. Men, Women, Girls, Boys, Children or Infants, Originating from a Woman.

Where you are born, the genetics that you bear, your size, the complexion of your skin, the skills that you are able to acquire, the language that you learn to speak or even read and write, the beliefs that you hold, the level of technology and culture that enables you to survive, your fears, threats, aspirations, dreams that may differ, no matter how drastic, do not matter at all. Wherever and whatever circumstance a member or a collection of members find themselves to be living in, in history, does not in any way and respect explain or justify their not belonging to The Family, to Humanity, to History.

This is the Real Family, the Total Family.

Basic intelligence, freely and conveniently granted by the Abrahamic scriptures reveals that Adam and Eve are really responsible for the regeneration of The Family. The reproduction of themselves, Adams and Eves. The propagation of ourselves. We that matter, Men, Humans that matter, that make History and make histories matter. The Qur'an specifically freely feeds that, men are created in varied shades of languages, skin colours, locations or nations, that it will be easy to identify or recognize each other . It is therefore not any basis for superiority or orderliness. Any idea, thought, claim or action that suggests this is therefore retrogressive, inhuman, anti humanity, wicked, irresponsible, despicable and Must not only be ignored but fought, for recovery of the basic integrity. Those who live by and for this difference are the backward, the barbaric. Examples are the histories of colonialism and apartheid.

### **THE NOBLE INVITATION**

Reproduction or propagation of the human race, of The Family through the families is the noble invitation. This was found or realized from intimacy and then regularly enabled. This was in the beginning. Today, the twin bases include the express instructional guide of the God of Abraham that simply urges or encourages and traditions-cum-self desires. It is not uncommon to have relations or a people express worries when they believe a woman should have started dropping babies. Some use it as an excuse to instruct, encourage or advise a partner of the two to proceed with further deliberate efforts to realize the expansion of the race, to the family and therefore to The Family. It is also not uncommon with those who have more than their needs to share in such worries. The excuse is often laced as succession or inheritance. Whichever way, the goal is the same.

The standard approach is known as marriage in society. The Abrahamic faith provides an elaborate and purposeful structure that is encompassing, because it is built on basic intelligence. The system for that reason provides for rules, regulations, procedures, order of recognized participation, rewards, sanctions etc. The institution of the family is consequently a highly protected one. Evidences are revealed through the sanction for fornication and adultery. Indeed in Islam the credibility of one who tells a lie against a party without witnesses drops. And if it is between the members of the same family, the highest authority, Allah, is invoked for a decision. In essence, reproduction of the human race is Not engaged in by Chance, Accident or Anyhow. This is a historical proof of commitment to the Integrity of Man, Society, Humanity, and The Family.

This is not to deny that it can be and indeed have been otherwise in some

other respects. This standard has often been checkered by Pregnancy by Mistake. This takes the essential form of sexual relationship outside the standard of marriage or recognized responsible commitment to The Family. This does not however include those who are married in court registry or by known established tradition. But it includes single parenting that is unfortunately becoming a popular abuse of human integrity. It also consists of formal orphanages that are really products in suspense, because the parents are either unknown or have deliberately chosen to give up the products.

And there are a few growing substandard means of expanding the human race. This is often presented as the benefit of growing scientific knowledge. It can come through artificial insemination. The origins of the elements may know each other but may not even have met. This is the hazard that seminal or sperm banks expose desperate and extremist men and women who have financial means to, because participation is very expensive.

The end of this is having another human being come into the world. And it can only become from the properties of a man and a woman. And because the identity of necessity has to be social and heterogeneous, intimacy in the terms of lesbians and homosexuals are not noble or relevant in this perspective. They do not contribute anything to the social beingness of humanity, of society and to The Family.

For clarity, it does not matter whether the means of standard marriage or any version of the abuse of the standard is committed or admitted within a family, between families of the same location, mother tongue, faith, race, nation or not. Whichever stretch, it still results in the reproduction, expansion or propagation of The Family. It is simply a mixed result of what protects human integrity and what does not. The classical difference is between the rape and the marriage that bear children.

## **THE NECESSARY DERIVATIONS**

The very first is The Family or collective responsibility for every new member and therefore the responsibility of all for all. The simple basis for this is that no new member consciously comes or joins The Family or any family for that matter, with his or her consent. Some therefore come in deformity, some fail to come, some return in the same terms, some, only briefly and no member has a reliable idea of how long to remain. This responsibility is to exist and survive or to continue to exist with improving material and non material conditions. This immediately invites food, drink, shelter, security, belongingness. The component of belongingness is what eventually breaks into participation and productivity.

The logical value for upholding this responsibility can only be One. That the art or act and process of reproduction, propagation of The Family, all families must be consciously, deliberately, purposely managed for the optimal benefit of both the new entrant and The Family or the Human race. This is what will complete the nobility of the invitation, the propagation. This is what marriage standards involving the proper and responsible joining of a man and a woman seek to establish or achieve. This is what makes it honourable, decent, and meaningful. Thus the introduction of any new member carelessly or irresponsibly, must not be allowed and when it does happen, it must be checked with all seriousness. The implication of this kind of deviation is that the product is innocent and deserves every basic attention. But this is only if and when the culprits voluntarily or are made to own up. It is therefore disgusting and anti the value of humanity to ADMIT any new member on the status of suspension. Any society that defines orphans as members whose initiators are unknown or includes them is a pack of growing irresponsible wing of the society. There can be no greater or worse disrespect to The Family, Humanity, Society or the family institution. Any amount and type of support that is given to such members is really misdirected, misplaced and worse than a waste. This is because, more deserving and indeed proper orphans are ignored and in the end, whatever seeming values that may appear to be added to the members actually distorts the order of the honour and integrity of The Family.

This is the foundation for understanding the extreme abuse and abnormality of homosexuals and lesbians. And the nations that have legalized them and marriage between the members reveal the kind of assault that The Family can be exposed to when the institution of Marriage and the Family breaks down. It is also important to know that even in countries where the illegality of these practices is promulgated, it indicates that it is an issue. And the leaders of those making the laws may themselves be of transitional practices as bisexuals.

The direct and only necessary derivatives from the Beingness of The Family are that the responsibility for The Family is that of The Family and the deliberate management and protection of the integrity is also an inescapable duty.

## **THE CIRCUMSTANCE OF THE FAMILY OR HUMAN RACE EXPANSION**

This critical phenomenon of the mere and specific expansion of The Family or Human race is interestingly, like dying and death, not in real control of men. This is different from denying that men can and have been affecting it through poisoning, wars, careless environmental management and accidents. It is like the foolishness of the king who retorted to Abraham that

he also gives life and death, by ordering the execution of a prisoner or freeing a convict. The expansion in question covers Who is able to initiate the introduction of a new member, the gender or sex of the member, the number, the form AS A TOTALITY. In other words choice or selection of a combination is absolutely tied to the foundation resources. There is no big deal in a sperm fertilizing a female egg where the male eggs are provided. It would have been, if it will be irrespective of the type of eggs available. But we cannot deny the beauty in the option of choosing from what is available. In the same vein, artificial insemination results must not be wools over our minds, to impress that what is IMPOSSIBLE can or become. Therefore, a poor, blind beggar couple do get twins while a business tycoon goes round the globe for one and may not even get. Some monogamous families have up to a dozen while some polygamous families have less than a dozen. This does not deny the ordinary expectation that polygamy will promote expansion more than monogamy.

In essence, the first required basis for understanding the effect of seeming control measures has to begin with a near absolute knowledge of the real Total levels covering the entire humanity. Distortions like prohibiting polygamy and legalizing Sex Work, Mistresses, Single Parenting, Provision of condoms for use by women etc in some nations and part of some nations is merely opening 'legal' avenues for the companionship of the women denied the right of entering into marriage relationship with a 'bonus' of freedom from responsibilities. And the scope of The Family is the entire humanity, not one or a number of miscreant societies or nations. But the absence of statistics, greed and injustice revealed through the scope and level of real poverty across the globe define the tall obstacles to this foundation knowledge to the truth. Hence, refuse to be deceived into pretending that you, the Pope, the Rabbi, and the Imam are Really not together in The Family. This is the beginning of knowledge. Your family is Not The Family. The collection of most of our and their families does not make up The Family. All families excepting None is what constitutes The Family. So in reality All seeming Efforts by individuals, groups, individual nations, groups of nations in attending to starvation, poverty, diseases, wars by use of dialogue, trainings, aids, loans, sanctions, missions are mere responses to our failures in The Family responsibilities. The real foolishness of the seeming givers is that the gestures are favours. Indeed the unfortunate psych that twistingly results is that the recipients get them as burdens and working out of it is for the booming benefits of the giver. This is best revealed in the loans that IMF gives. The portion of The Family that has been denied its right consequently double suffers to sort itself out and pay back in real terms or by bondage. The development of regional political and economic institutions or instruments along with the spread of production arms of many products across different nations is really a closer movement to the reality of The Family. These reduce the levels and scope of

frustration or suffocation of The Family.

## **REMOVING THE HIJAB ON RECOGNIZING OUR FIRST SELVES**

Our social belonging cannot be denied. Our individual identity cannot be rubbished. Between the two responsibilities for one another is inescapable. Our real identity therefore rests First in recognizing, admitting committing each of our individual selves to our collective selves or The Family. Anything to the contrary or in deviation is a real abuse, distortion and slight on the integrity of man, of The Family.

Islam provides an intelligent understanding of this reality. Allah is the creator of All. Every child is born innocent/good. It is the parents that turn/mould them into their initial faith. Child bearing is the determination of Allah. The child shall not bear the blame of the parents nor shall the parents bear the blame of the child. The child is a trust for care and guidance till maturity. Anything over is charity. Allah tries all believers with what they covet most. He makes the good or living out of evil or the dead and the bad or dead out of the good or living. Thus the responsibilities of a man first apply to humanity, beyond himself/herself, his immediate family, clan, location, and nation BUT to Allah, who covers the primary interest of The entire Family. Thus, if your parents invite you to evil, decline and stick to Allah. You and all will return to Allah, who will judge between you. The non Muslim is therefore basically essentially safe and will prosper under the universal man, the Muslim. In exactly the same principle a Muslim is allowed to live and prosper under a fair and just non Muslim rule. And whether under a fellow Muslim or non Muslim, if his worship is constrained, he has any other part of the universe to migrate to, irrespective of language, race, and religion or climate.

With this Right Familial Orientation which limited form is what we find only in nationalism and internationalism, is the Only element and direction that will serve The Family. Lower shades of this are like bastard forms. Stinking examples are like tribalism, racism, racialism.

It is this character and level of failure or backwardness that is shamefully reflected in the mischievous gatherings under banners like college or university alumni, class mates, course mates, indigenes of a local government area, a village, a state or region etc. The so called professional groupings are often the most dangerous political platforms.

The success or fitness of any of these really depends on how far the representative expresses the largest reachable identity for all, rather than anything less. This is what the Nigerian constitutional provision of Federal Character principle seeks to ignite in the polity. Ignorant in its opposition

fail to grasp that it is not a forever institution, if the people grow. Lagos state is for instance a good example where non indigenes have had grip of and made meaningful impact to the socio-economic history of the state. In Kano state Abubakar Rimi had engaged the political service of a non indigene. Tai Solarin had served in a cross-states capacity. Abubakar Alhaji Abubakar had also been engaged in that fashion. The Family is the crux of representation and the real target for social, economic and political responsibilities. It is the solution to most tangible fears and the final basis for security.

## **THE LOGICAL AND SENSIBLE IMPLICATIONS**

The very first is that merit, competence or performance on matters that we Necessarily share in needs, wants and fancies, will be the true yardstick for social, economic and political relationships. All of those things or aspects in which we differ, will be relevant and securable only to the extent that any and all do not harm the general standards. Thus it is uncivil and barbaric for any group, in any form to consider it proper or tolerable, to kill non members who innocently cross or share their time or path. There is no justification whatsoever for any part that was nurtured by the whole to harm any other part on the grounds of differing so much and so strongly as a way of retaining its variant identity. While it is not impossible to have such deviation, it is most right, justifiable, commendable and indeed a duty for all others to drive them back, even it will amount to crushing them. No cult, no fraternity, no association, no organization, no profession can over ride the basic existence and survival of the whole or any other part of it. This is not to suggest that the same group can seek for permission and advise non members to temporarily keep some distance. This is what the military does intelligently when they are going for shooting program. This is only logical.

Of the same strength, the only sensible implication is that every particular member of The Family does not of necessity have to participate in the expansion or propagation of The Family, the Human race. This is because, for the existence and survival of The Family, the Human race, there are a thousand and one roles, duties, responsibilities or activities that are required. Moreover, those who are given to regenerate The Family may not have as equal capacity to participate in other aspects. It is as a result both out of logic and senseless to be desperate about participation in the regeneration. Any individual, family or group that tends in that direction, is wasting the opportunity and the resources it can effectively better contribute in adding value to The Family for an Unnecessary venture. Thus, the machinery, people and resources that are committed to the insistence to so participate are very much unfortunate, given the numerous other avenues that are in need of actions.

The discouragement and fighting of this misdirection by All is therefore the key to restoring the required faith in The Family, in Humanity, in Ourselves. It is the present suspension, doubt and abuse that plant the seed of inordinate greed in us and the suspicion or failing to give any benefit of the doubt to Other than Ourselves or Our own.

## **THE EVER CONSTANT CHALLENGE**

From the indisputable and inescapable meaning and status of The Family in History, the Ever Constant Challenge is that of STRIVING TO COVER THE FULL SCOPE OF THE FAMILY OR HUMANITY WITH THE MINIMUM OF BASIC PROVISIONS OUT OF RESPONSIBILITY. What this means is that as long as we humans are yet to reach the entirety of humans on the surface of the earth and cater for ourselves, we are a failure. And it will be self deceit to believe the very contrary. The reason, sense, justification and proof for this submission is the scope and sharp intensity of variations, contradictions and the differences we are constantly fighting and struggling to make up or overcome. The secret of success surely lies Not, in the elimination of struggles completely but definitely in the elimination of those sharp aspects that relate to the basics of existence for the survival of The Family, Humanity, All families on earth. The recognition and deliberate tackling of this primary and real ever constant challenge is the real beginning of getting on the right course of History. The very contrary which is the twisted histories that we have been frustratingly charting is not what will answer humanity's minimum question.

The real challenge relates to the scope of humanity at the basic or minimum level of needs and not at the level of the quantum or quality of variations in the provisions of the needs, wants and fancies of men. The approach is not really in the percentage of tax that is raised for payment by the rich or the value of the jewellery that the royalty forfeits to the state. This approach is of secondary importance. It is of the same rating as charity and inheritance in Islam. What they do is to cushion or fill up the imperfections from human efforts. They are not and must not be mistaken for the primary basis for building humanity. The difference is like between building a house from the foundation as against on the bare ground without rooting the building. Gifts, grants, loans, projects are Not the foundation means of attending to this Ever Constant Challenge. It is therefore not a real problem of some families, some tribes, a race, some countries, a region, a continent or any part of humanity for that matter. And the challenge will remain constant because the expansion of our number is not in our control. This is because the entire humanity, when known, less one in attention means that the challenge is alive. This can be appreciated especially in relation to large countries. We often hear that 'new' settlements of humans are discovered. But the discovery is not the determinant of their real existence. For, of what

benefit, good or pride is your, my or our piles of resources, conveniences, when in reality your, my and our brother or sister are unprovided for?

This real challenge makes for a real logical responsibility. This will be in order to optimize our keeping tab with our expansion, naturally from among those of us that are known and from our seeming discovery from time to time. It is for instance interesting to know how really backward we are when it was in less than a decade ago it was found that there are communities in Niger and Adamawa that do not use clothes. These had to be introduced to them. This responsibility is simply defined by deliberately reserving our surpluses for attending to our natural expansion and by discovery. This is the most important civil war that is in the direction of saving and serving humanity. Any religion, any creed, any philosophy, any political system, any economic arrangement, any society that holds less than this or permits for the safety and development of this, is useless and against humanity. The contrary is therefore primitive. It is most primitive and most backward for a people, race or nation to commit resources in the destruction of fellow humans in the name of self defence. It is therefore barbaric to develop the manufacture and business of weaponry to be maintained by manufacturing conflicts across societies. Those with the highest hand in this are the most disgraceful to humanity. They are worse than animals.

### **THE TRIANGLE OF OUR HISTORY**

This explanation is intended to dispel any self-deceit to the effect that there are two or more histories that anyone can possibly live. It is not a recount of names of places or people or events or incidences. These are the essential elements of our existence that change and even transform within the necessary envelope of Time. You can therefore differentiate between the packages of one period from that of another. Indeed it can be a mere facet of a package distinct from another. Thus a so called history can be reduced to the record of different individuals or groups across a period of time or even periods. Even when it records a movement, it is not the same as the History that captures all without discrimination. This History captures All people without mentioning of names, places, events and incidences. It does not omit by commission or error, for likeness or dislike, to make straight or to bend.

This History is colourless, pure, simple and beyond distortion. It does not accommodate claims, counter claims or disclaims. What must therefore be instructive is that all statistics, reports, narrations and analysis in the weaving of common and popular histories need be in the perspective of this All History. Anything short of this is strictly bias.

### **ALLAHU THE REAL**

This is the first angle of All History. It is necessarily so for knowledge. In Islam this is made easy through the ninety-nine attributes of Allah. It is easy because, having been created in His image, these serve as basis for understanding the meaning and the superior difference of Allah's. For example, we are alive and Allah is living. But Allah differs because He created life and death as our thoroughfare. We shall die while He will not. Then He will bring us to life again and will kill death. That opens the window to eternity for us - in bliss for those who are cleared, an ending sanction for those who have drawbacks and loss for those who fail totally. This knowledge is secured with belief and faith.

The critical value of this belief and faith is that it is consciously recognized and admitted. The Torah, the Bible and the Qur'an all profess the unity of Allah and prohibit His multiplicity. This is absolute enough as to make apostasy attract the sanction of execution. A Muslim, a Christian and a Jew are all of this basic intelligence. Thus out of knowledge or ignorance is not a sufficient justification for denial. For example, Abraham found constancy in Allah as against the sun, the moon and the stars. Musa spoke to Him. He enabled Maryam to have Isa without intercourse and to speak in the cradle. And Muhammad (SAW) visited Him. Thus absolute knowledge CANNOT rest with any ordinary individual or group, time or generation without Allah. For example, the human grasp of his environment has undergone changes. Thus scientific knowledge or discoveries are experienced as constantly changing. The earth was said to be flat only to be rediscovered as round.

Another critical value of this belief and faith is that it is irrespective of admission and recognition. Thus regardless of being of this intelligence, one will still die. No ignorant or fool can be so denying and objecting as to choose to exist, live or survive outside of the phenomena of Time and Space.

The third critical value of this intelligence is that it provides a first and final basis for all focus and orientation. For example, the moment you admit, you become new. This is because all your activities become valuable, for as long and as far as they are in His Course. Thus your speech is rewarded. Your work is rewarded. Your avoidance to remain on course is rewarded. You get reward for harms that are not self inflicted. Your struggle is rewarded. Your prayer and praises are rewarded. And these are granted not only in variant degrees but for your benefit in this passing temporary life and your success in the eternal life.

The fourth critical value of this intelligence is that it does not allow anything to be in suspense that will generate frustration. No conclusion can therefore be FINALLY escaped. For example, one cannot discretely commit

an offense or oppress and escapes immediately and be a winner. Not even death can be a shield. We are for that reason rated honourably as equally responsible for our activities. The benefits of these include a logical possession of one's mind and a balanced sensibility for optimal living.

The complexity of this is that one can fall short of the all-round benefits even though one professes the knowledge, because intelligence is the result of the application of certified knowledge by adoption or relation. Believers can therefore be sinners. But this level or facet of our or All triple history is not similarly and equally applicable to all men. After all not all men are Muslims, Christians or Jews. But even then the variation is only in the benefits, which makes them wretched. Thus the poverty of this completeness does not in any way question the completeness of those who belong.

By the identity of orientation, those who are of this basic intelligence are conscious of their limitations, defined by *Hududul-Lah* or the jurisdiction of Allah. This Singular standard is characterized by absolute belongingness and submission of all members to the limits, without any form of variation or exemption. Accordingly all lives, all property, all dignity, all honour will be secured and the distance from hypocrisy will propel transparency, honesty and accountability. All comfort will be achievable and the check of modesty will free any inordinate greed. Social responsiveness and responsibility will be acquired and granted. This is because the ultimate political-economic-social control has enabled ultimate production of livelihood, to generate a safe cordial social existence for all, without discrimination.

For the ignorant and wretched that are lacking in this basic intelligence, they will still be able to live but awkwardly. This facet of All History will be characterized by every opposite of the benefits. They will be Selfish, Greedy, Impatient, because they do not consider anything beyond themselves, the immediate, the world, this life. They can also appear to be transparent because they are dry of sense and overfill with logic. This orientation is what has given rise to the development of fiscal policies, econometrics, lobbying, diplomacy, tourism etc. Thus you can compute losses and gains without Real elements. For example, when Houses are built the thinking process is twisted by recording savings because no more rent has been paid. The senselessness is that savings connotes collection, but in this case there is really nothing. In the same vein, real losses can be presented as costs. These are extremely only logical for human livelihood.

They do not add value to historical orientation. They are rather burdensome. Differences can be asked to melt instead of respecting them. This is the real basis for moves to eliminate capital punishment or the push to recognize the rights of Gays and Lesbians, license for prostitution as a

profession, gamble as a game or even business. The contradiction or evidence of lacking any consistent focus is revealed in comparing the trading of pornography against sex work. The issue is beyond morality. It simply provides for whatever is desired. While those with basic intelligence talk of morality, the free ignorant copyingly talk of ethos.

In effect, this facet of All History which is provided by basic intelligence as a primary dictator of other partner-facets is Either available rightly or leftly. There can be no neutrality. And it informs what individuals or their collections will be capable of doing. We are therefore living and must live either on informed basic intelligence or its ignorance BUT not its denial. This is what has given rise to the metaphysics of science.

### **THE ORDER OF AUTHORITIES THAT IS THE UMBRELLA FOR OUR STRUGGLES**

This is the second angle of All History. We live and operate in institutions, be they formal or informal. These are basically arrangements of how where and when to get things done. They may be supported by systematic structures or not. But at the end of the day, we get rewarded for compliance immediately, in this life or get sanctioned for non compliance. At an individual level, it will for example be welcoming for the junior to precede the senior in greeting on first meeting, or the resident to the visitor instead of the other way round. This is both unwritten and cultural but they are standards. In the same vain is the evaluation of an Imam pecking a female guest or meeting a CEO in a pub, in the name of privacy. None of these may involve any formal sanction or reward. All the same meeting the right expectation gives the individual and others both comfort and confidence in the immediate and future actions. And the contrary gives evident discomfort.

At the group level marriage is tied to responsibilities through rights and duties. Witnesses must of necessity acknowledge the officiating of a couple joining together, be it at an honourable residence, in a worship centre or in a court registry. Whichever is the case will entitle a party to invite a third party to arbitrate in a conflict. This arbiter may be a friend, a legal relation, the court or a similar recognized and responsible authority.

These do not in essence differ from working for a private organization, a government, non-governmental or international organization. It could be a school, a supermarket, a club, a political party, a church, a committee, a movement etc. Each of these has its own standards, in the forms of rules, regulations, conditions, terms, constitutions or whatever. Some of the guidelines are expressed while others are not. In the same way, some of the sanctions are expressed while others are not.

What is common to institutions is that the method or means of entering them are clearly defined, even if not expressed. And they are equally supported by means of sustenance and method of exit. It is between these that rewards and sanctions are planted and provided. The totality of these is the foundation for Identity. The relationship between the informal and formal institutions is that no man can afford not to belong to a cross section of many at the same time. However what gives one an identity is living consistently across All, without the abuse of any, to an intolerable level. This is why in law, the ultimate catch of survival; it is expressed as Voidity to the extent of inconsistency since there is an order of superiority in the relationship between the institutions. The Relationship between the two facets is that the first angle has full side and a partial side. While no one is out of the effect of this angle, there is a fundamental difference between the one whose history is influenced by the orientation of basic intelligence against the ignorant. In the case of the second angle, it is both all-round inescapable and measurable. It is scientific. Over and above this, this angle is the necessarily, collective or corporate platform without losing the identity of individuality. This is the group facet, the social facet, the relational and empowering facet. This is the angle on which our measurable revolve. It is therefore impossible to both disclaim belongingness to the two angles fully or consciously or partially/blindly because they are the only medium/platform for making and transforming history.

The note is that while these two angles essentially provide the necessary ingredients for history making or transformation it is vulnerable to manipulation. In other words the history to be made can be properly organized for the benefit of all or distorted/manipulated for the benefit of only some, in a criminal proportion of some being over provided, some just provided and some denied. The colours or robes that are capable and are in fact often used for the distortion or manipulation include, profession, birth, tribe, race, location, gender etc. But all of these are secondary acquisitions. They are secondary because they are Not in embodiment of any principles that cater for more than ONE thing. Even seeming or claiming encompassing professions fail to provide linking standards between works, things, actions, behaviours, expectations and the coordination between all these and any ultimate principle that will accommodate ALL. There is nothing unprofessional about an accountant who is a gay.

Interestingly, Islam is the best example that goes beyond the achievement of any and all professions in providing a systematic accommodation for All, irrespective of any differences. Both in the first angle and in the second angle of All History. In other words, it can handle those who lack the necessary basic intelligence and goes beyond all professions.

The distinctive value of this lies in what is necessary for this kind of Islamic capacity. There must be a sufficient impersonal paradigm which serves as the final reference point that we must all submit to, regardless of choice or understanding. For example, in the circumstance of an offense that is registered in any court of law, both the plaintiff and the defence have the leverage of re-evaluation up to Supreme Court. And then the matter is not subject to further settlement. Any system or paradigm that fails to be this providing is inadequate for an option. But this example is only a profession and History is superior to the maximum provisions of any and all professions. Whatever paradigm one may suitably consider, must provide for the first angle to be supported by the second angle. In other words optimal benefits cannot be made out of institutions for the collective benefits of all in the absolute absence of the first angle except the second angle doubles as the first angle. And when it does, livelihood will be dry, water tight, too restrictive, which will necessarily lead to its collapse. This was the fate of communism. This is what is attempted or prompted by Nationalism or Patriotism. But History is now compelling Regionalism. And it shall not be full until all humanity is admitted. The evident course is Internationalism through so called Diplomacy. The supporting evidence is that in spite of internationalism and Diplomacy, when any country becomes a greater threat than safety to others, it receives a collective sanction or the sanction of the powerful. Thus, colonialism, neo colonialism, world wars, international relations, international organizations are all evidences of responses to historical failures or inadequacies. Capitalism, Democracy, Socialism, Monarchy etc are not different. There is only one History, which has to be realized or breached. And that All History has three angles.

## **OUR INDIVIDUAL EXCESSES AND LIMITS**

This third angle of All History is defined by Individual wrong against another individual or group and or doing some wrong against self. The elements of this are that, man is the centre of History making or transformation; the individual is fundamentally social and will be trampling on another or inescapably on the security of others, with basically equal entitlement in and for the making of History for all. It will also be wrong to trample on the means of the collective, which takes the form of institutions. For example, it is an individual wrong on the collective if and when any individual tramples on collective trust like a corporate organization or government. This level and practice of Excesses is often described as oppression, abuse of office or taking the laws into one's hand. Thus in the case between an individual and another individual, a formal, corporate organizational third party is available for reconciliation. This brings in courts for criminal and civil matters from the lowest to the Supreme Court. In the case of doing some wrong to the collective, all corporate organizations, in the spirit of their identity or the interest of those who set it up and the future of their

organizations, define an elaborate procedure and conditions for rewards and punishment. Thus rules and regulations including the conditions of service spell out the limits of individuals and groups, as long as they are exposed to its activities. For civil and criminal cases, corrections may go through advise, warning, suspension, refunds, interdiction, termination, change of schedule, or even dismissal. Those that are beyond the authority for administration are logically referred to the courts of relevant jurisdiction. The justification principle behind this is twofold. The first is that men are necessarily social and cannot be excused for whatever reason to inflict harm or denial on any fellow man, in the making of History and for the Transformation of History. The second is that the institutions in essence are existing to protect the same individuals through their collective source, collective umbrella, and collective identity. And this protection includes any trampling individual. The second form of this individual excesses is that against self. This is identifiable by anything beyond what is of need, be it immediate or in the future or both. The earlier Romans were for instance known for a class that enjoyed eating beyond need and going to vomit, in order to return to eating again. This kind of pleasure seeking is self destructive. Today, drunkards are not unknown. They drink to expiration. They claim that it enables them to forget their worries. Although there is no reliable statistics or study report to establish this claim, it is sufficient to note that such Cultural trait is still observable today. Excesses are not limited to what we eat or drink. Indulgence and over indulgence are observable in all spheres of our livelihood. It is therefore not excusable to have an individual with three pairs of foot wears when there is one person who can wear one and does not have, under the same collective identity. This does not however stop the strive to want to wear a different or even new shoe every hour. This form of excess begins from the lack, failure or denial of any one deserving member of the collective. For example, a mad man may appear to have struggled to amass lots of assets and resources while living. But the excesses get easily wasted by inheritors IF they fail to develop a kind of faith in it. This faith is akin to generating a new first angle out of it by and for the inheritors. This may possibly make it survive as a new monster in the society. All the same, the higher possibility exists in the waste and disappearance of the monster where the existing related institutions are already weak. It is for that reason not being argued or suggested that all provisions need be equal. NO PLEASE. It is being clarified that any of such element or indication is an evident indication of Excesses reflecting at the level of the individual. This explains its destructive capacity revealed through the inheritance of wealth by those who cannot sustain and develop it.

## **THE INEVITABILITY OF HISTORICAL PROCESS**

All History is a LIVING process. This process, this life is compelling and

inevitable. We have no choice or power of suspending or stopping it. This is reflected in the piles of contradicting elements, persons, incidences that have been and are continuously being recorded. Economists refer to this as growth as against development. Thus, for a given period of time and among a people, we can always generate an inventory of the increasing general quantity of things that have been produced. Houses, Roads, Machines, Textiles, Foods, Automobiles, Furniture, Babies, Jobs, Drugs, Weapons, Accessories etc. These can Not be suspended or stopped. This can be appreciated, given three factors. The very first is that men are necessarily the only focus of History that matter. Men and women. The second factor is that productivity is what drives the meaning or details of history. In this respect, there is also no suspension or stopping. And the first cannot be isolated from the second. The very third factor is the manner or method by which the products are put to use. The inevitability of this is instructed by the impossibility of Men Producing for the mere sake of Producing. And the reason for this rests in the Needs, Wants and Fancies of men, the continuum that reveals the Excesses that men can indulge in. However, this state and attribute of inevitability does NOT in any way instruct, dictate, determine or guarantee ANY pattern of use or benefit in relation to the produces by men. Indeed, this same state and attribute of inevitability does NOT in any way instruct, dictate, determine or guarantee that optimal productivity will characterize a period or a common history. This is the root and the ONLY EXPLANATION for whatever character of sharing or distribution of the things produced, define any given history. We may have a society where all are minimally provided while there are secondary and tertiary variations in the quantum, quality and variety of the goods and services provided for others. In the same vein, there can be a history characterized by a skewed pattern of provisions across the society that is responsible for producing all the produces. This is in spite of colours of employment that economists may recognize, between full employment, underemployment and unemployment.

## **THE DEFINITION OF CONTEMPORARY HISTORY**

Men have for a long time been engaged in the production of All History and inevitably too. In spite of the variant character of the histories in this All History, men have created a new, profound product which has intrinsic value. This product is the means of exchange for goods and services between men. This is MONEY. Money is not only a facility but a standard for the determination of comparative value. And it can be effectively employed for the definition of the past, understanding the present and planning for the future. It also serves as an instrument for arbitration. Accordingly, history can be reduced to a relationship with money, today. You can therefore pay or be paid to make history. There is money in arranging for marriage and in living a single life. There is money in and for sex work.

There is money for eating and drinking. There is money in and for shelter in the forms of clothing and housing. This singularly explains why objectives, projects, planning and costs are really subjects of money. And it has become so developed that we now have finance.

This development has a twin facet. This is called services. Thus productivity is now seen and measured in terms of goods and services. Teaching is an example that has developed which has subjected knowledge to categorization and into levels or degrees. While this is elaborate and complex there is the Physician's consultancy or that of a Psychologist in relation to a patient. There are jobs, levels and pays even for games. And because both are recognized as productivity they are computed as progress even out of the primary status of goods, for the history of mankind. Thus, a society can claim to be making real income and progress even when it fails to feed itself, provided it can produce services that can be exchanged for feeding. Analytically a book of history can then be written even when majority of a society are in abject poverty. More importantly, those who write it may be doing so in ignorance of All History. It can there be in distortion of All History. This is because All History is in the interest of the totality without exemption of any kind.

### **THE CHALLENGES OF ALL HISTORY ARE THE CHALLENGES OF EVERY HISTORY**

It is most important to record that, like All History is not discriminatory the challenges are undeniably the same. Any coloration of this essence is deceitful, diversionary and manipulative. The seeming difference between one history and another cannot be in the essentials but in the colours and even variety of the details. Therefore, All History and Every history must strive for an existential and survival balance between the provision of goods and services in meeting the needs, wants and fancies of members. This balance cannot be of the produces in themselves but for the members. The meaning and objective of this will be, to establish a prosperous history and society. This is in opposition to their mere growth and the computation of the same. Accordingly, even though everything can be reduced to the level of monetary value, it will be meaningless if ONE person fall victim of the rest or part of it by not having the minimum of Needs.

The Leadership must consequently generate, optimize and organize productive activities. This is the lifeline of All History. This will ordinarily be in accordance with universal basic needs. However, at a time when a society has sustained the total needs of its members, it can proceed to build on the quality, variety and follow this up with wants to the scope of totality. It is therefore expected that with the growth and development of the specific history in question, the more and higher the provisions, the comfort and

prosperity of the people and hence, the history. In order that any leadership may be responsible for its history, it has the onerous task to ensure that all members are catered for, both minimally and variably. In other words, it shall have the responsibility and duty to enable every individual realize his or her greatest and highest potential while encouraging the curtail or even enforcing the limitation of excesses that will affect the security and prosperity of the totality.

Every history shall become only through the institutionalization of its achievements. This will be through establishment of regular structures, processes, rules, regulations, conventions for different aspects of their productive records. These can be schools, companies, associations, courts etc. The essence and value of this responsibility is dual. The first is to sustain achievements in every historical period. The second is that it provides a basis or foundation for further improvements. The failure to do this will reduce every future to be a re-beginning. Prosperity will consequently be a matter of chance.

And the greatest challenge or responsibility of every leadership or every history will be to update the basic intelligence foundation for that period, consistent with the material conditions of that time. The newer this is, the faultier and unfitting it will be. This is because it will be the only thing to conserve, the permanent foundation for the developing history.

### **THE INEVITABLE AND THE ULTIMATE PURPOSES OF LIVING AS HUMANS AND AS BELIEVERS**

A purpose is always positively objective and often a deliberately committed process or act to achieve a desirable end or the motivation to do so. In respect of living which is preceded by non existence and then birth, we can only coin the objective from knowledge and experience. From our living, there is an INEVITABLE aspect which is CHOICELESS and UNAVOIDABLE. The moment one is born, everyone is enmeshed, encapsulated, consumed, arrested, chained or imprisoned in it.

You suddenly become a child, a brother, sister, cousin, step relation, from a locality, of a mother tongue, a community, a faith, a race, of a health status, of certain Prospects. Each and a combination or all of these do not have any historical meaning in itself. However a meaning can be generated for one, a combination and all of these by virtue of an INEVITABLE NEED TO EXIST AND SURVIVE THROUGH STRUGGLES.

The struggle to exist and survive is a twin inevitability that applies to All humans and animals alike. This can be by self, by aid or a combination of the two. And fundamental to making these possible is physiological Needs. Food, drink, clothing, housing, sex. These can be achieved through relating

with nature or fellow men. And the successful attainment of this twin natured inevitable purpose can be basic, advanced or very advanced by quantitative expansion, by variety of the same provisions and by the qualitative forms of the same. This is how we can understand the difference and relationship between orange, packed orange juice and vitamin C in the form of sustained release technology.

The beginning and end of this inevitable condition and conditioning rests in this real, immediate, historical life we are living. This life that we are born into without our consent or contribution and have been departing without our love is survivable necessarily only through struggles. Through the struggles we attain our Basic Needs, Wants and Fancies, in their quantum, varieties and qualities. And these can spread across goods and services. Thus with clothing we have at least different stitches in different cultures for different seasons. The systems of education do not reveal the contrary. The hairdo that we choose are from varieties. Even massaging by a physiotherapist is different from the one by maidens and that which is electronically done. Thus we move by foot, animal, cycle, motor, train, ship or aircraft. We live in flats, bungalows, mansions and palaces.

The singular peculiarity of this INEVITABLE TWIN PURPOSE OF LIVING BY HUMANS AND ANIMALS IS THAT EXISTENCE AND SURVIVAL NEEDS TO BE CONTINUOUSLY MAINTAINED UNTIL THE INEVITABLE DEATH DO US PART . It is akin to the Prophet of Islam's description of the stomach. That bag that you never stop to refill, in order to be satisfied. And the Qur'an guides to the truth that every soul shall taste of death. This level equals us with animals as far as the essential purpose of inevitable condition of existence and survival instructs. The difference in our ability to innovate as against instinct does not in any way Abuse this basic essential belongingness. Thus, the best of food, the best of drink, the best of clothes, the best of housing, the best of transport, the best hairdo, the best cosmetics, the best electronics, the best arms, the best safety, the best honesty, the best sincerity, the best loyalty etc do NOT make one, a group or nation Superior to the animal kingdom livelihood AS LONG AS THE PURPOSE OF LIVING IS RESTRICTED TO THIS INEVITABLE TWIN LEVEL OF EXISTENCE AND SURVIVAL.

This level is therefore the minimum standard that every human must be provided with by self or others or both. NO human can justifiably be denied this for whatever reason or sense. Thus regardless of the level of the growth and development of this Purpose in its various shades, if an entire society or community or nation or family is well so provided LESS ONE PERSON, it is generally or collectively backward and irresponsible. In other words, it is restrictive in its Purpose achievement and has failed to provide for its whole-self. It is like being one-eyed or one-legged, one-handed etc. It is only a likening because it is worse. One can be in any of these conditions of

handicap not by self making. Thus, Muhammad SAW said, the Ummah is like one body, whatever affects a part of it affects the whole body. And this is the Only Rational and Sensible basis that mankind, humanity, nations and societies deserve to be measured or rated by. NOT THE AVAILABLE QUANTUM, VARIETY, QUALITY AND FORMS OF NEEDS, WANTS, FANCIES OF GOODS AND SERVICES by whatever percentage less ONE.

This is the meeting point of all men simply because we are human beings. There is no discrimination at this level. No single man or woman, black, red, yellow or white, in the north, south, west or east, on an island, on shore or off shore can be justified not to be provided for, to exist and survive. Regrettably this basic or fundamental inevitable purpose is still, shamefully, a growing challenge to humanity, to races, to nations, to all the corners of the globe.

**HOW THIS IRRESPONSIBLE AND UNJUSTIFIABLE PARTIAL DENIAL SUBSISTS.  
HOW WE CONTINUOUSLY FAIL TO DEAL WITH THIS BASIC AND  
FUNDAMENTAL ANTI-SELF**

To be sure, there is NOBODY who does not consistently hear, see, know, and feel the existence of those who lack and are not sure of the basic needs of life in the next minute. EVERYBODY does. Those who lack, do as much as those who are provided? And NOBODY between the two is comfortable with the other. The provided are in fear of those who lack with two distinctions. One is that, they will hate and reject becoming one of those that lack. The second is that they cannot be sure of their position if those who lack get loose from the twisted morality used to bind them. The discomfort of those who lack is that they are used against themselves by the provided and they hang on the twin morality of patience for improvement in the future through consistent hard work.

But this is absolutely not justifiable. Muhammad (SAW) instructed for blanket relevance and application that, we fill one-third of our stomach with halal food, another one-third with halal drink and the remaining one-third with air. There is therefore no basis for anybody to fall short of these. And because there is no compulsion in religion the choice of the food and drink that any individual will fill the proportion with is FREE BUT MUST BE ALLOWED AND PROVIDED AS A COLLECTIVE RESPONSIBILITY. Therefore dealing with and not condoning a situation where even One person prays or lives with a distortion of this standard proportions, other than VOLUNTARILY, is Islamic, is Human, is Social, is Responsible, is Rational, is Sensible .

The very first How is rooted in twisted knowledge and understanding. This disturbingly relates to inequality or equity. It is not uncommon to hear or be referred to the length of our fingers as unequal. That the inequality enables

effective and efficient use of the fingers for useful purposes. Without doubt, this is partly true. To the extent that basic subsistence **MUST BE THE BASIS, LIKE THE WRIST HOLDS UNTO THE FINGERS THROUGH THE PALM.** Unequal fingers do not in any way justify lacking basic needs by any single man on the surface of the earth, in any nation, in any family. Thus, not all persons, every person needs to be president, governor, minister, chief executive. Some people have to be engineers, craftsmen, technicians, cleaners etc. **BUT NO ONE OF THEM WILL BY THAT VIRTUE OF NECESSARY DIFFERENTIAL ROLES AND STATUSES, JUSTIFIABLY LACK THE BASIC NEEDS FOR EXISTENCE AND SURVIVAL.**

The second How relates to the manner of response or approach to the sure knowledge and living with this contradiction of lack and provision classes. Because of their opposite characteristics and the logical discomfort between the two, it easily attracts suggesting, recommending outright Opposition, Conflict, Fight between the two. These often come by seeking to either replace the provided with the lacking or attempting to neutralize the differences like making the conditions of living equal. However, in all cases, because it is both irrational and senseless, the results are always either fruitless or very short-lived. The best success is the Communist system that collapsed. The less known but equally failed successful system is that of the Kibbutz in Israel. At home here we had experienced radical Murtala who died a hero on his own and left the helpless system to be re arrested, cuffed with stronger and more chains. Buhari in his case was obsessed for cleaning by putting away or elimination. But for a sustainable solution, the approach must be both rational and sensible. This explains why the Peoples' Redemption Party lost out fast in Kaduna State under Balarabe Musa, only to be followed by Kano under Abubakar Rimi. And the same Buhari made an impressive inroad under the Petroleum Trust Fund.

While the above examples are general and society-wide, on a more regular basis and at sub-system levels to individual levels, there are common and prominent dispositions that enhance the sustenance of disabling our achieving this twin inevitable purpose. This takes the form of How we make use of our time. Time, is the free and limited opportunity that we waste for no triple good. Those from among either of the classes who engage in evil acts and mischief because they are aimless about the right step to dealing with this failure, or out of lousiness or wickedness. For an example inflicting physical harm on the provided or on their assets do not in any way turn into positive benefit for either party. In the same term, harming the one that lacks or further denial does no good to either party. And the same time that is then lost forever, is what was misused for the mischief or wickedness. Another misdirected form that wastes the precious and unrecoverable time is used up by refusing or failing to correct evil or wrong with what is correct or right. But two wrongs have never rationally and sensibly made one right.

This takes the specific forms of revenge or vengeance, in whatever respect, and especially in connection with achieving the twin inevitable purpose of living. Worse still where this is not the character of relation between members of the opposing classes or between members of the same class, it is common to find self involvement or commitment to what is considered as self protection by the yet to be victims . This is easily evident by the amount of investment that we make in personal security. It is either guards or gadgets. On ourselves, in our cars, houses, offices or wherever. At corporate level it is called probe, investigation, inspection, for justifying senseless sanctions that are immediately unreasonable.

Another How is through the Excesses of the provided often mistaken as the outlet for comfort, peace and happiness. However, they are in reality false, because they fail to give optimal general fulfilment that is comprehensive. For example, having a larger than life house or numerous houses for living. Each empty one is in reality a confronting denial of another person or more. The one that is lived in can have only a side of the bed in the corner of a room useful for the owner. The point is that this is most questionable where one in a hundred does not have a roof under which they can surely retire. Where for the purpose of business an estate is developed, it is not for the upliftment of humanity or the society, when one of them lacks a roof against natural hazard. These collectively irresponsible excesses can take the form of academic degrees or name calling titles that do not add any value to the inevitable collective twin purpose of living, as primary to any superfluous wants and fancies. In the same terms, possession of numerous cars or a bullet proof one or a private jet gives only immediate pleasure and satisfaction against the long time falsity because of the burden and insecurity that logically and sensibly follow suit. The piling up of cash or assets is similarly neither positive nor negative in themselves. And the use to which they are put only matter AFTER ALL HAVE BEEN PROVIDED WITH THE FUNDAMENTAL TWIN INEVITABLE PURPOSE OF LIVING. Anything short of this cancels out ANY excuse for any shade of secure surpluses that can be genuinely defined as giving pleasure and happiness.

At the institutional level, the How is reflected in the essential flagrant abuse of Processes, Rules, Regulations, by setting aside, delays, pretence or manipulation to oblige a prejudice or heed to an abominable pressure. This is what explains the low quality of public service leadership and the attendant weakness of the bureaucracy that is thriving on stinking corruption. Thus credentials do not make any process, activity or project predictable. The organization, the institution, the system does not matter, but some persons, who include outsiders. The culture makes anything impossible as much as possible. As with the executive, the public and private sectors, so are the legislature and the judiciary. Garbage in, garbage out.

## **THE ATTENDANT PRICES OF THIS IRRESPONSIBLE ORIENTATION**

There is the pervasive inability to be SELFLESS, to ACCOMMODATE and CARE for OTHERS as HUMANS. This consequently nourishes NON CONTENTMENT, GREED, FEAR and WITHDRAWAL to Self, Family Tribe and similar myopic association as the avenue for security. This real prison or refusal to be born, to be free, to be weaned, is the stagnation, backwardness and underdevelopment of the entire contemporary history. Sharing is therefore painful. Ironically, this is the real basis of the impact failure and non sustenance of adhoc interventions by Charity, Non Profit, Non Government, local and international organizations that target achievement of this twin inevitable purpose of living, as humans.

There is also generational stagnation. This means that the very provided of today, continue, continue and continue to be the very those that matter. The process and bridge of succession is either non-existent or too weak to be real. This is reflected in the folly of compelling history to admit the kith and kins of the provided to succeed them like the rotten ascribable institution of traditional rulership in many of our societies in the world. In consequence, a weaker following generation is what is produced. Thus yesterday is always dignified as better than today. Back here at home the network of phony godfathers is the proof of our shame.

## **THE ONLY TRIPLE TERMS FOR SUSTAINABLE TRANSFORMATION FROM THE PRESENT QUAGMIRE TO REAL AND TOTAL FREEDOM OF ALL AND ESPECIALLY THE LACKING**

The first indisputable truth is that we, fellow HUMANS from among the very US are the required agents for the change and transformation. Neither Spirits nor Angels will be appropriate. This was the merciful reminder that Allah (SWT) offered to the Arabs, who suggested that, the authenticity of Muhammad's (SAW) prophethood needed to be supported by guardian angels. It is therefore more reasonable to envisage or propose the engagement of foreigners to transform a society than to opt for elimination of all real and perceived obstacles to the transformation and end up not having willing and genuine contributors to the process.

The second is by Forgiveness. This is most strategic in putting a break to the back-drawing process and starting a new history. This is the ONLY scientific basis for progression. In Islam it translates to Submission to Allah as the stepping stone to becoming a valuable instrument of change. The moment one submits by *Kalimatu Shahada*, one is forgiven All previous sins and becomes anew. It is from that point that the terms for the pursuit of the good in this world, the good in the hereafter and safety from hell fire

become operative. Then, apostasy qualifies one for execution. *Zina* qualifies one for stoning. The essence of this decisive step in history is to mark a beginning. Thus it is only when the necessary basis for achieving the inevitable twin purpose of life is set, that probes, visitations, investigations, audit etc will be of collective responsibility. Anything short of this will simply be a wicked and deceitful game of setting or turning the table of history against those who lack, for no real fault of theirs. This is the very explanation why in a society of abundant availability of resources, poverty will still continue to stare and carve a deep inroad into the ranks of the society even when elaborate institutions and machineries of Transparency and Accountability are in operative place. The manipulation of the institutions and machineries for fraud and rising violence will be the companions of availability. Those societies that are less endowed will have more patience and discipline for organizing their positive lives. And it will appear to fools that the endowed are lazy and dishonest or that endowment is some kind of a curse.

The third is that Sustenance must always absolutely rest on OUR KNOWLEDGE, CONTROL and MANAGEMENT of every aspect of our SCIENTIFIC HISTORY. This amounts to how we deal with free and scarce resources, both human and material, tangible and intangible. Thus, for instance, for generating power, the record of at least consumption or burning rate, in relation to time, the scope of facilities served, the costs of operating personnel, the maintenance of the plant and the value of what the power is used for, All need to be water-tightly established over a period of time, for analysis and forward moving. In an establishment where any of these aspects or variables are carelessly handled, the definite outcome will INCLUDE taking advantages by both the managers and the operators. The service or activity will be one knit source of lousily feeding fat. This is why in a society where budgeting is a war of wits and the abuse of time, a key principle like planning and committing an expenditure only when the resources are available are abusively built on irregular release of the funds. At the end of the year non performance becomes a song even though the very trustees of the machineries and processes have been well catered for. Indeed a skill is developed over a period of time that scares the executive, the legislature will not give up and the bureaucracy will be neutral, not to be the loser. The closer proof of this is the simple fact that in every year, no public organization ends up NOT doing and spending more resources on things that were not planned. The Qur'an instructs that when we go into value-relationship, it is recorded, with witnesses. Sincerity and honesty based on the fear and love of Allah must not be AHISTORICAL. Thus, a believer visited Muhammad (SAW). He was asked if he had tied his camel. The visitor submitted that he had entrusted it to Allah. Muhammad (SAW) instructed him to return, tie up the camel and then entrust it to Allah.

## THE DIFFERENCE OF THE BELIEVERS' PURPOSE OF LIVING

Those who believe in Allah and bear witness to *Rasul*. Those who accordingly accept him as the model of the straight and middle path. These are those who strive for the utmost best in this world, for eternal bliss after death and distance from Hell fire. These are distinctly those who freely choose to be so without compulsion. Those who are not are therefore not their enemies by mere differing. And they have no law of living that is based on the partial or absolute exclusion of those who differ, when it comes to the matters of achieving the inevitable twin purpose of living by ALL HUMANS.

This second and last purpose is the ultimate because, in eternal life, living is effortless. Those who have chosen to transit to that consciously are not the same with those who will be caught unawares. And the necessary foundation is commonly the pursuit of the inevitable twin purpose of living. By definition of identity, the one who lives by struggle to exist and survive till death. Death is the closure of shop. Thus, by whatever means and effort existence and survival will be pursued to the utmost ONLY. The only restraint to this will be what is obstructed by Others, humans, laws or nature. They will not mind eating five times daily, drinking to drunkenness, bisexual relationship, striving to be the richest man in the world, having an electric car, protecting self with nuclear or chemical weapons, living in fortresses, using cosmetics like creams made from human parts or use of dead humans hair as attachments. In principle, they have no limits of what, when, how, with or to whom except what is impossible or will amount to risking the life that has no spare. They will wish to live for a thousand years or forever. When they are invited to expand their purpose to the ultimate they either deny the possibility or fail to establish what they will lose by such upgrade.

By definition of identity, the other one lives with conscious restraints. This conscious restraint does not include Total abandonment of the pursuit of the inevitable purpose of twin relevance. You will have to exist and survive in order to worship and build the size, quality and content of your paradise, the least of which is beyond the contemplation of human mind. This consciousness is what should moderate the inordinate ambition and excesses of pursuing the limited pursuit of the inevitable purpose. Muhammad (SAW) therefore instructs that the believer does this pursuit like a traveller who has his destination ahead of the present station. This clarifies the limits or reserves of Allah that MUST not be visited or gone into or committed. And they are guarded by express sanctions and the example of *Rasul*. Muslims must therefore not Steal. If you do, you will bear the consequence. A Muslim is not consistent with telling Lies. If he does, he cannot be a witness. A Believer must not take laws into his hands to commit murder. A Muslim must not be an unsafe neighbour. If he or she is, they will have no civil rights over

those that are unsafe, including fellow Muslims. A child born out of wedlock must not be punished for the commission of the parents. But such must not be a preference in leadership, because the shortage of blessedness in his becoming strips his beingness from sympathy and mercy. While it is not their fault, the society must not be made to bear the brunt. It is only when they keep to these limits that they can relax in the traditions of Muhammad (SAW) and be as free as these standards are kept intact.

It must therefore be clear that Begging is a strong distaste in Islam. Hence it should be disabled and not prohibited. The practice of *Sadaqat* and the institutionalization of Zakat are not the economic foundations for Muslims' establishment of society through achieving the inevitable purpose of living. And they are not restricted to benefit Muslims only. These are CUSHIONS for achieving the inevitable and ultimate purposes of living by humans, including believers, misbelievers, disbelievers and unbelievers. Indeed, this is further strengthened by limiting the right of Wills to one-third and the remaining two-thirds to the dictates of inheritance defined by Shari'ah. The best Muslim is therefore NOT the one who accumulated excess resources to be inherited by heirs. That it is not prohibited or is legal does not amount to its encouragement. Rather, it is to check errors, mistakes, commission of excesses and further boost the provisions of the weak. Handouts are not the characteristic of the operation of an Islamic system. Islam is as a result NOT for the exclusive benefit of believers. Fasting is another critical How by which, Muslims are restrained and moderates their physical, emotional and psychological inclinations for excesses, defined as limiting their purpose of living to only the inevitable level. The content of beliefs and daily prayers ties up the needed physical and metaphysical orientation to achieving the inevitable and ultimate purposes of living, for both believers and other humans.

It is in the pursuit of the inevitable purpose of living and as a historical process, that the trial of believers is situated in. It is through it that the faith of believers stands to be measured, rather than the ISOLATION of the inevitable from the ultimate. What distinguishes the scope of believers' purposes and the Hows ARE THE TWIN STANDARD THAT WILL MAKE THE COMMUNITY OF MUSLIMS THE BEST MODEL FOR MANKIND. These limitations for themselves and the freedom for all others is what make Muslims safe for humanity. Where they are in the lead, everybody should be comfortable. And where there is oppression, they are free to relocate without being a threat to the community or society they join. This is the real basis of Allah's challenge to those who deny the truth of Islam, IF THEY HAVE TRIED IT AND FOUND THAT IT HAS FAILED THEM.

THIS IS ISLAM. THIS IS THE STRAIGHT PATH. THIS IS THE MIDDLE PATH. THESE ARE THE ONLY PURPOSES OF LIVING BY HUMANS, WITHOUT EXEMPTION.

## **UNVEILING THE TOTAL NATURE OF POVERTY - THE FOUNDATION FOR ITS CONTROL: WHAT IS THE ESSENTIAL MEANING OF POVERTY?**

It is a basic material condition with one, two or the three strata, veiling an individual, group or society, of a distinct identity.

The worst condition is defined by Lacking.

This may be of Needs, Wants or Fancies. The first level measures the degree of collective irresponsibility of a family or society. NOT that of any individual. For example it is a measure of irresponsibility for any individual in a family and society to LACK basic food, drink, shelter, literacy and companionship. For adults and youths, it will include work and income. The basis for this definition of irresponsibility is that man, is necessarily a social being. Nobody who is born into a family, group or society can justifiably be denied the essentials for basic existence by the collective efforts and resources of those that he finds himself with.

The second level that is of Wants is specially recognizable only IF the individual, family, group or society put in deliberate Extra Effort to provide. It is a category of convenience. It is beyond Basic, even if its supreme identity is rooted or the same with Needs. For example, a Tent, Cabin, Hut, House and a Bungalow are all forms of shelter. The tent may be the minimum that as a society, we may consider as fit, sufficient and affordable TO every individual or family. The total absence or the lack of this is what NO parent, family or society can justify. EVERYBODY needs Clean Water, Most people will want Nutritional drinks and only a Few really drink alcohol for fancy. All who drink alcohol out of frustration or simply believe it is their fancy, when they are not in control of their needs and wants, are neither useful universally for themselves nor are they useful for understanding Poverty, as a challenge.

It is clear from this that NO Nigerian citizen by birth Needs to be in this abject state of lacking Food, Drink, Shelter, Companionship, Literacy, Work and Income. There is No Explanation that can justify and withstand this level of collective irresponsibility, for which the Leadership, consisting of a generation's Intelligentsia, Philosopher Kings/Princes and the Productively Wealthy, are BLAMABLE.

For the intelligentsia, it will be fool hardy to think and propagate that the NECESSARY beginning for collectively making these chain of needs Available, is NECESSARILY by Money or Buying or Loan or Budget or Financial Plan. Where these are available, they will powerfully complement But not Replace Human Capacities and the relation of this in variant forms to nature, to eliminate this state of abject lack.

Without machinery and fertilizer and high breed seedlings, ministries and salaries, including cement, roofing sheets and nails, CANT any society eliminate the abject lack of these basics? Must marriage be a financial program? For the Philosopher Kings/Princes, it will be Non accountable to be living on the Ignorance and Patience of those in the lack of unforgivable basics and shamelessly claim to be leaders, with arrogance.

Of what benefit is the leadership that cannot make any Covering difference to the livelihood of the led by transiting from the level they were met to a superior level? Of what reason can a leadership claim to have been for the primary benefit of its kins, secondarily for those circumstances provided the opportunity to meet and passingly for the OTHERS who are in the MAJORITY?

For the Productively Wealthy, it will be hypocritical to deny that it is a cluster of lies, breaking of covenants and plunder that are the lifeline of what appears to be success. What productively wealthy man or woman came into this world, with neither inheritance nor share work, trickery nor exploitation can have such identity?

This worst condition of Poverty, if associable with more than one digit percentage of a society and in a cross cutting manner, the intelligentsia, the leaders and producers of that generation have failed WOEFULLY. The simple reason is that it is absolutely not excusable and sensibly intolerable.

The second stratum of Poverty also doubles with the seeming appearance of being the first stratum of a provided individual, family, group or society revolving around the same Needs, Wants and Fancies. This is characterized by Just Sufficiency that is evidently above the state of abject lacking.

This stratum accordingly has either of two definitions relevant to it, in application to society. The first, that is Responsible, indicates that the triple efforts of the intelligentsia, the leadership and the producers have ENABLED the Provision of the BASIC NEEDS to ninety-one percent of ALL the human beings, with some little tolerable addition of some wants for close to half of the society. Ninety-one percent is the minimum because, man is not perfect and the natural course of history is stronger than the plans of men.

The second alternate face of this stratum is the irresponsible evidence. This is defined by a SEEMING SUFFICIENCY of a reasonable proportion of the society that are Largely, the work force. In our times, these are the Self Employed, Public and Private Employees. Their sufficiency is seeming because it is for those in the Public Sector secured by Salaries/Wages/Pension. Those in the Private sector are even worse off because value ratings are dynamic with time and both Private and Self employees can crash, with the disorientation of the Public.

The essential value of this status or stratum of Poverty is that, the security against the state of Lack is slim, thin, like barricading a tamed lion with wire net and feeling secure with feeding the beast. The most dangerous orientation of the members of this stratum is that, they misbelieve what is just sufficient for reasonable security. This is the basis and explanation for the eventual collapse of their majority into the worst state of lack with the colour of not appearing to lack. They largely ultimately fail to sustain HAVING because their seeming sufficiency is in reality INSUFFICIENT HAVING. Thus, any family, group or society whose up to half are of the first stratum and close to half of the remaining half belong to this stratum, it is NOT SECURE and is Poor. It is a bunch of Denied and Deceived burden that has the misfortune of being Oriented, Led and Managed by either Ignorants or the Irresponsible or a combination of both.

The third and often impressive stratum is defined by the superfluous character of lacking Not in the basic needs, wants and even some fancies, But in the CAPACITY to SUSTAIN the Needs, Wants and Fancies. It is indeed this lacking that at best, enables only the seeming sufficiency of a reasonable percentage of the society. Thus, it is not that evidences of productive activities cannot be found or appreciated But these are not rooted in the society members. Innovation and Creativity are therefore minimal and often suffocated.

By qualification, this is comparatively only a Bad rank in the scheme of Poverty as against the Worse and Worst defined above. However, like the worse which has two sides, this also has an advanced second size, related to its evident more than sufficient status.

Members of this stratum are very slim in a society that is largely made of the earlier strata. By identity, they are the intelligentsia, the philosopher kings/princes and the producer champions. In such disappointing societies, they replace responsibility with irresponsible wastage by sponsoring or bearing a hanger-on parasitic sub stratum. The members of the latter are by orientation both Careless and Desperate. The first logical attribute is a logic of their not being effective producers. The second consequential attribute is being uncritical of the sponsors or even criminally intellectualizing the rape of the society to feed fat on, by the same sponsors. Even when they are evidently seen to be seriously involved in productive activities or processes, it's only a make-believe. They are covers for embarrassing activities that sustain the sponsors. Thus, to the members of the first and second strata, the worst and the worse, these are the successful and models.

However, their real failure in the capacity to sustain this super success is reflected in two ways. The first is the latent psychological Fear of falling

back to the really worse or even worst stratum. This is effectively expressed through anger with material selflessness, reluctance to genuinely invest in the collective future of the society; failure to live up to expressed association with collective good or insignificant support with callous publicity. The second is that they get more committed to securing themselves rather than building the System. The logical proof of these lies in their sharpening capacity for elaborate rape, exploitation, extortion and robbery of the human and material resources that belong to ALL brazenly, systematically and legally.

Arising from the above, the logical deduction is that our existence and survival squarely rests on the definition of our material conditions, whether as individuals, families, groups or nation states. This goes further to make it inevitable for us to find ANY way out, in the absence or difficulty of a defined way. Thus, those in the first and worst stratum are crude, naked and direct in petty methods for making ends meet, with irresponsible ones very popular. Examples include Pick Pocketing, Physical Robbery, Thuggery, Petty Trading, Hawking, Sex Work, Subsistence farming, Begging, Craft Work, Building, Praise Singing, Sweeping, Cleaning, Dry Cleaning, Message Bearing, Harvesting, etc. They are more prone to crimes, which in essence amounts to crossing into the jurisdiction of the third stratum members. And the instruments to do it are in fact their stratum relations. Thus, members of the first are used by the third, to protect itself against the same first. The members of the second stratum are those with specialized skills and knowledge. They differ only from the first, by facing less exposure to the laws of the third, compared to the first. They consist of the cream of producers. They effectively graduate into the third stratum by historical accident or opportunity. When they do, it colours the membership of the third stratum as a window for advancing into, with hard work. The Explanation for this network is simply SUSTAINED GENERAL POVERTY.

In the end, the operation of machineries of governance and administration, of human and material resources is without care for DETAILS, PROCESSES, PROCEDURES. This is displayed through PERSONALISATION of collective duties and responsibilities. The minimum facelessness of formalities are not met or are deliberately, avoided or trampled upon.

BASIC Material Poverty or condition therefore NECESSARILY connects directly with the accuracy and opportunities for Faith or Submission to Allah and following the footsteps of *Rasul*. The systematic and transparent in-built process of negating Poverty is what fundamentally enables Legal and Clean NEEDS to be met, over and above which improvements in quality, quantity and scope of variety amounts to choice of WANTS and FANCIES. Thus *Salat*, *Zakkat*, *Sawm* and *Hajj* will be in the minimum desired status, with CLEANLINESS. This is why and how CLEANLINESS is Next to Godliness. It is

the direct opposite of feeding on *halal* foods and drinks gotten by *haram* means along with similar clothes, housing or prayer mat, for *Salat*. By implication, NAIRA, the means of exchange that is the idol of our times is NOT intrinsically GOOD in itself.

Thus, the Show of what we are blessed with, that pleases Allah is not anything and anyhow. The relationship between men in the making of history is Not by any one doing another a primary favour. This is because every one of us has a trust and will account for bearing it or abusing it. Therefore, when it comes to secondary favours through Open handedness, we are modestly cautioned, Not be open handed as to become a beggar. That , this life is for toiling is the basis for seeking this livelihood as if we shall not die and distancing from its consuming us , as if with Allah we will have our last worship . Thus, *Rasul* sought for protection against Poverty because it has the capacity to Weaken *Iman*. In other words, we are to live in this transitory temporary world as strangers or travellers. This negates the irresponsible life style of working for those who will inherit Super Surpluses BECAUSE inevitably WHAT YOU USE IS WHAT IS YOURS. And Muhammad (S.A.W.) added that whosoever his *Salat* does not affect his wrongs, it does not benefit him.

I believe in Allah and bear witness to *Rasul*.

I learnt that in the Qur'an is Guidance to those who are given Understanding.

I am a Participant Observer to the abject poverty in our society, afflicting close to half of our number. I am a Participant Observer to the thread of temporary shield from poverty to more than half of the remaining half, made up largely of those employed. I am a Participant Observer to the threat of poverty that is genuinely faced by the quarter of the remaining half, who bears the security of the three quarter balance.

This condition is in spite of our resources in individual and collective capacities and efforts.

As a Muslim, I have found in the Qur'an and *Hadith* the fundamental ORIENTATION which is capable of INTERVENING with quadruple distinctions. It will provide a logical and sensible basis for making good Muslims that will not be any problem to fellow humans and can hope for their safe life after death. The same will propel what it takes to keep the poverty of ALL in distant check for the comfort of all.

I have attempted recording the elements of this necessary ORIENTATION that NEEDS TO BE LEARNED in the publications of SADAQATU TAYYIBATUN FOUNDATION. The seven (7) series apply specifically to Muslims, to recover

our lost discipline. The supportive ones consisting of THE PROCEEDINGS OF OUR CONSTITUTION DRAFTING COMMITTEE, A TRIALOGUE and a letter TO THE PHILOSOPHER KING AND PRINCES; focus on the master art and science of living - POLITICS or conflict resolution. These arise from the basic orientation defined by the 7 but are independent of the 7. They are applicable to every Nigerian, irrespective of religion, ideology, tribe or location.

These twin sets of publications will enable an ORIENTATION, a MINDFRAME of better Muslims and non-Muslims - a foundation for easier attack and security of dealing with poverty and the sustenance of prosperity.

They can be read and understood with little or no supervision by anyone with sufficient diction for senior secondary school external examination, in one calendar month.

This is the kind of project that leaders of men, movements and societies SELFLESSLY invested in and have coloured the world history. It is always recorded and made available FREELY.

This kind of project can be expensive in our times, time consuming for all times, because the results take time to mature, BUT are self-sustaining for longer than the life time of the oldest living man of our times.

This foundation is like the provision of clean and safe portable water across a society at whatever condonable cost. It will save the purse from more than reasonable cost in medical treatment expenses. And this savings will be available for agricultural development. These Good people who are healthy are SAFE COMPETENCES NEEDED for driving the history of a people AGAINST poverty, illiteracy and backwardness.

The first challenge of faith and commitment is in making the materials available. I have tried to print out 1000 copies and distributed FREELY across the nation. They have reached MINNA, BIDA, ZARIA, KADUNA, KANO, WARRI, JIGAWA, KATSINA, YOLA, ILORIN, SOKOTO, ABUJA, LAGOS and ABEOKUTA. They are also available for FREE DOWNLOAD on the website: [www.sadtayyfoundation.org](http://www.sadtayyfoundation.org).

This availability can be strengthened by strategic distribution of more and more reprints. This is slower to achieve and also painful. For instance for a state-wide focus, the number of local government areas can be the yardstick for 1000 copies each. The medium of Teachers of Islamic studies, Islamic Schools, Muslim Students' Society are responsible enough for circulation. The other aspect of the pain is that if 5 people are enabled by Allah to BEAR the orientation, out of every 100 sets to 100 persons, it will

be encouraging TODAY.

This explanatory note is to invite you to build on the foundation that will ignite a better history, for ourselves, our society and beyond us, slowly but surely.

### **THE ANSWER TO OUR HISTORY AND THE PATH TO IT**

We have complained. We are all complaining. We are interested and we may even have understood it. Very often we are encouraged that, at this stage, the problem is half solved. We can therefore consider not repeating the detailing of the definition of the problem(s), the complaints. The same with the answer or the solution, the destination. Very often, this is assumed. However, it is only so because it is a matter of what mystics will define as taste. The only consistent thing about it is that it is Positive, to our favour, against our complaints. Therefore, in dealing with the Path to the answer, it will be fundamental to define the answer, the targeted solution, the destination in view.

The Answer is BASIC CONVENIENCE FOR ALL IN VARIETY AND HIGHER VARIANT CONVENIENCE FOR EACH AND SOME, LIMITED TO THE SAFETY OF ALL. This means that every living man and woman, born inside or outside wedlock, well, sick or handicapped, free or in custody, believing, misbelieving, disbelieving or unbelieving, Muslim, Christian or Traditionalist, single, married or in between MUST HAVE ENOUGH MINIMUM FOOD AND DRINK to live and continue to live. The same goes for clothing, shelter and social location. Education and Employment must not be excluded. The specifics of these will however be allowed to differ. These will be in their depth, variety and quality.

For example, with education, everybody must be literate in a language that is recognized by the constitution as an official language. This must allow for some to become Professors in the academia, while some will be Professionals and others belonging to other classes. With food and drinks, some can partake in bush meat limited to preservation of wild life. Some can eat camels, others snails, mushrooms, reptiles or even dogs. The same limitation in the eating of dogs will need to be checked by their need for security service; will apply to taking of intoxicants, because it can affect productivity, which is a collective responsibility. Of course the eating of fellow humans or cutting them down by whatever disguise will be Completely out of the way. Thus, there is Nothing wrong with some people living on bottled still water while others live on water that is further energised. But Everybody shall have access to and have available sufficient minimum portable clean water.

There is nothing wrong in taking pounded yam, garri, pap or tea as breakfast. This is the logic now growing in the trait of backwardness being

checked in some societies, where smoking is not prohibited but those who choose must go into seclusion to smoke. And because of the extremist tendency of unguarded livelihood, the twist application of human intelligence has introduced e-cigarette. This is in the same line with the madness of cloning of humans. There must not be the destruction of the human race, directly or indirectly by a concocted means. Thus, there must not be the permission or allowance to use grains for production of alcohol when any one person does not have enough food to eat. Similarly, no grains or food product must be burnt or buried or hoarded, to raise more money, when there isn't enough to eat, across a family, group, society, nation, continent or the world.

With respect to shelter, covering clothing and a structure to protect one from the hazards of nature, the least safe type and form and the variety of this in size and quality must be many enough to CONTAIN the entire family, group, society, nation, continent and world ANY TIME THEY MUST RETIRE. To enable this answer, all that are employable i.e. can be engaged in productive activity, must be so engaged. The dividing line must not be the formality of retirement in the formal sector. Indeed, productive engagement must be the determination of the society by allowance or dictation. Those who cease to be in formal employment must be redetermined by the society according to general needs and competencies. This logically means that only a negligible proportion of a society's old that is healthy will be totally released from productive activity - physical, mental or spiritual.

## **THE FIRST STEP IN THE PATH**

Every individual in his or her capacity of entitlement to exist and responsibility to contribute to the general survival of the society must be exposed to and must be committed to the Necessary Education Principles for the General Existence and Survival of the Society or Nation and the World or Humanity. This Education is distinct from Professional education or Academic education or Simple Basic education. In Islam there is this beautiful distinction - between religious knowledge and the knowledge/skills for livelihood. Thus, in Islam everyone must learn how to perform ablution and the canonical prayers for the benefit of oneself. Nobody can pray for you, fast for you or believe for you. This is distinct from the knowledge of professional practices. For example, some must be doctors, some must be teachers, some must be judges BUT all must pray. Indeed not all or any of the special professionals must be Muslims, to benefit the Muslims. This distinction by Islam for Muslims is for attaining success in the life after death - an additional objective to existing and survival in this world until death.

This Foundation and Necessary knowledge must cut across all ages, from childhood to the aged. It will be IN ADDITION to whatever other knowledge one may already have BUT is sufficient to amend the dictations of the other body of knowledge. Thus the skill of surgery must not be applied for abortion. It will be insufficient to wash with soap for cleanliness to stand in salat. This compulsory content and form of education will have two essential characteristics. The first is that it will focus on universal and absolute definitions of historical reality against its possible appearances. Central to this is the definition of Poverty, against Prosperity. This is what I have attempted as the impetus for the publications of this Foundation or THE EXPLANATORY NOTE and THE INEVITABLE AND ULTIMATE PURPOSES OF LIVING AS HUMANS AND BELIEVERS.

The second characteristic is that the educational content and form must be Defining. In other words it must be dynamic in the way of explaining new developments and keeping tab with growing data. This will be the flesh to the constant bone. This is necessary because of the dynamic nature of history. This will check the lesser irresponsibility of keeping the majority of people at subsistence level, while the leaders wallow in a jet speed process of development. This education will therefore be spread by informal discussions, formal arrangements at all levels. The primary responsibility of the government and public will be to constantly chase the accurate statistics of living men and women, children and adults, new born and the aged, the resident and visitors, workers, parasites and floaters. This information will highlight the scope of men and women that will need to be generally cared for, the foundation for the development of variations in the production and ownership of provisions.

## **THE SECOND STEP IN THE PATH**

Beyond the individual and the family, the society has and must take direct responsibility for the collective control of fundamental resources and continue to do so for as long as it exists. These are the resources that must not be allowed to be shadowed by ANYTHING at anytime and anywhere. This is basically because any absolute claim to them is distortive of reality. And because the claim is acquired, it is subject to amendment by the collective.

The first of these is Land. All the production of Food and Shelter materials and especially housing; rests on land. The control will be in the form of always knowing what amount and type a collective society has and a determination of basic level of entitlement for individuals and families. This will be correlated with what is necessary and desirable for other uses to which the land must be put for the general existence and survival of the collectivity. The first charge or priority objective will be, not to have anybody not having a retirement abode. This for example implies that people must be educated and made to deal with a housing arrangement

where some families will with time be multiplying their ownership of houses while some sleep outside.

All the same, depending on the growth of population especially for those who already have more than they actually need, one should comfortably live in a rented property for the whole of one's life. It is not illegal and need not be prohibited. This means that those who have an unreasonable amount of houses vis-a-vis the structural need of every member and collectivity of the society can be allowed a rent right to a maximum level determined by the state. And a minimum of fifty percent of it must go back to the state for collective good. Moreover no tenant shall pay more than a third of his established quarterly income for a period of five years AND no house shall be allowed to be kept without human occupation for more than three months.

The simple justification for this is that NOBODY will live forever. Nobody who has a house was born with it. Nobody has a right of living at the expense of another and the collective. Nobody MUST be allowed to block the optimal development of his or her relations by FREEING them from a taste of collective responsibility and contribution. This will encourage employment and productivity of collective responsibility. It will eliminate the corruptive lifestyle of living on rent that is tempted, like living on unearned incomes. The piling of these though adds tremendous value to a society in financial records; it is distant from being responsible, where poverty is pervasive. The loads of financial regulations, houses or institutions, loans etc do not ignite real development of men. It may only appear to do so where there is no control of the resources, to read and understand, at any particular time, the status of the provision of the needs of the members of the society. This down to earth provision is only possible where there is a deliberate control of fundamental resources.

The distortion of this reality is constantly expressed through the failure of policies and actions on housing. Billions are voted for housing over years and not even the initiators, managers, promoters get housed. Over and above this, more and more people get roped into the financial trap of living most of their lives in getting a house. It is called mortgaging. This is the most disgraceful failure of the leadership. This is because there is no individual, family, group or society in any part of this world that holds the outlook that LIVING TO OWN A HOUSE is a major or outstanding objective to be achieved. The fall out of this failure is the growth and development of Hotels, Inns, Restaurants, Guest Houses, etc under the cover of tourism. And the proof of this failure is that security operatives rarely easily apprehend visiting wrong doers or suspects even though these outlets make regular returns to the operatives.

Directly related to this is the need to control water resources. Before one can live to eat and take rest in a house you will of necessity need water. It is sufficient to know that since over sixty-five percent of the liquid in our body is water, healthy water is a resource that must neither be ignored nor left to any kind of management structure. This is because it has the implication of destroying or at least weakening the very humans who make up the society and for whose sake living is being coordinated. No individual, family or group must therefore be entrusted with a critical resource of this status. There must be no compromise in this area, for the security of the collective. Indeed, clean and safe water makes healthy individuals and a strong and productive society. Thus, graded drinks like fruits juice, alcohol and nutritional drinks can be freely handled by individuals, families or groups. But pure, portable water must not be the business of any individual or group.

It is only in a senseless arrangement that most people will feel safe with the choice of bottled water. Indeed managers of public water should be liable for surcharge for any amount of water borne diseases recorded in a society. The leader at that time is irresponsible to the degree of provision failure. And it is this that requires SECURITY. This resource is an absolute Right and not a favour. In a tropical geography like Nigeria, making the provision of water secondary or failing to provide more than enough is neither justifiable nor sensible. Moreover water resources include water based foods. The development and security of water resources is therefore a double success for water and some foods. No leadership must therefore be wretched in the sources for its water(s), the uses they can be put to and the sharing in the portion to allow for its different uses.

To be sure, it is not to the assured safety of the collectivity for any individual or group to justify provision of water for making money on the mere basis of paying water rate. Indeed it is wicked and a first challenge to the leadership. This is why and how the policy of National Health Insurance Scheme is NOT primarily Health promoting. There is no doubt that selected insurance companies, favoured brokers, related banks make colossal money, with some paltry percentage going to doctors, hospitals and clinics at the real expense of the health of those registered in the trap. With bad water, those in the formal sector that is liable to this form of exploitation give every excuse to the business thieves of our health for every reported and attended case of water borne diseases. What keeps the thievery business growing include Unclean water, Unkempt environment, regular deduction and payment of premiums along with the difficulty of medical practitioners in treating the diseases , when the patients often lack the discipline of completing their prescribed doses and the parasites are developing resistance.

Booming fake drugs production further aids the business and employment of drug control machinery operatives. Water is this critical and yet, millions

will be expended to display the commissioning of a borehole by many of our leaders, when such money can sink additional boreholes. But it is a human being, a man or a woman that will need the food, water and shelter. Therefore, the collective, the Population is another resource for control. We, men will need to manage ourselves from the point of number, our mere existence. Since we are the ultimate target for all the efforts that we exert, we must keep a close tab of our number and the forms of this number in relation to making a responsible history. The record of birth at the shortest interval needs be captured. This will always instruct on the scope of optimal arrangements that will be required for insuring collective existence and survival of all, from time to time. The records of death will define the natural relief to the necessary arrangements. Reconciliations can also be done at reasonable intervals, to establish the number that has become ripe for Education and for Productive activity. From this totality will a society spread the proportion for the production of real tangible needs that must be more than satisfied, before services in their grades or classes that can be supported, will be certified.

It will therefore be irresponsible of a leadership to admit Lottery as a business in a society where there is one person that does not have enough to eat or drink or where to rest or a defined relationship. People or anyone will not just wake up and want to engage in anything, in all cases. The measure of competencies will be a critical criterion. This control will not be of ONLY the lifeless number of men that are born, remain alive or die. The utmost decency of this is important, because as social beings, our collectivity necessitates intangible values that provide safe belongingness to a common network.

Thus marriage and the family institution must be strictly and highly protected. It shall neither be made impossible or even difficult for members that are ordinarily measured as fit and sustainable. Indeed the materialisation of any such establishment needs be referred to the state to defend that it is not wasteful. This is to suggest that there will be permissible classes according to the recognized means of the parties. Anything above must need be defended. Therefore contributions to the process MUST not be perishables or take-aways. Nobody must as a result be on his own. The parents and the relations must be respectfully recorded. There will be no room for unwanted child or pregnancy by mistake. Orphanages shall not be made of any child whose parents are unknown, whose relations are unknown. There shall be no such homes that institutionalize the accommodation of children of unknown parents and the protection of reproduction outside wedlock. For believers, it must be clear that there is nothing godly about institutionalization of a window for ungodly activities and results. The value of ANYTHING GOES is not part of this thinking. Thus homosexuals, lesbians and bisexuals are out of this logic and history. This control is absolutely necessary because it is the only basis

for acquiring and building the attribute of collectivity by an individual. The attribute of statehood. The attribute of corporate identity, not looks. The attribute of godliness. The attribute of selflessness. The fundamental attribute for leadership direction. Those who are born out of wedlock LACK the Mental, Emotional and Psychological gift for intelligent social beingness.

Organized livelihood is not best, by gamble. This essential attribute is what will make it safe for a non family of group member to be entrusted with and effectively discharge collective responsibilities without shameful prejudices. It will save Nigeria the cost of Federal Character laws, rules, institutions, operatives and operations. There will be no need for petitions by those who often have no idea of the meaning of representation before going to fight for it. Institutions, corporate interests, collective responsibilities will not be in jeopardy. The struggle for political office or choice of political party or choice of political leader will be more rational and sensible. This control of decency is akin to the metaphysics of physics or science. A down to earth example is that, we cannot live and survive in an enclosure that is airtight and without light, in the name of security or shelter.

The control of the population is the solid foundation for the assignment of responsibilities across the society, between Children, Youths, Adults, Retirees and the Aged. It is the rational and sensible basis for determining the needs for initiating new members into the collectivity, how it is to be done and what must be expected in return. The various roles of new entrants, the rating of full participants, the sieving of failures and corrective arrangements for their reabsorption or termination.

### **THE THIRD STEP IN THE PATH**

Contrary to setting individuals or groups or classes against each other as a revolutionary strategy, the state shall only take the lead. And those who symbolize it cannot continue to pretend, ignore, avoid or refuse with the mounting education of the people. Education and the real materialist condition of the general society will inevitably eat into the ranks of beneficiaries and parasites of the present arrangements. The content of action will be interventional. It is like an approach. Because historical process is not and cannot be stopped, the present process will be deliberately interfered with positively in the collective interest and direction of All. Thus, there will be a SHARING and SPREAD of the Price of the cost of collective responsibility. Ratings or values in terms of monetary rewards shall necessarily be the first victim, as a means of absorbing every fitting person.

The youths on National Service shall have their experience adjusted. One year shall be for purely military training, to instil regimental discipline in the youths. And they shall move across different units as well as across the different geographical settings of the country. Another year shall be devoted

wholly for Public Necessary Education, which will be continuous. This will be irrespective of one's background. While this price will now catch up with those now captured by law, the transitional adjustments will be that the present group that qualify will be drawing a living allowance, while those who complete senior secondary school or its equivalent are also captured but only maintained, with pocket allowance. With time the present target group by the law will be exhausted and only graduates of secondary school will break for the service.

Recruitment into the uniformed services will strictly be based on performance during the National Service. During the same transition period the Need for all types, forms and levels of education will be redefined for collective responsibility. This is when and how the fitting and affordable infrastructure and manpower for quality higher and tertiary or professional education will be responsibly redetermined. There will then be no labour market but labour needs and openings for which men are trained for, according to their capacities. This will also affect the working class, whether in the formal or informal sector. No one can just choose to do especially service or supportive work before the foundation of secured basic needs of all are established. Thus for example the Corporate Affairs machinery will not have the principal value of discriminating names that businesses can bear BUT what kind of businesses the economy instructs to be allowable and the scope or limit. Every person or group will not therefore just dream, wish and set up a business. This will amount to a drastic cut on services of all kinds across the economy. The most embarrassing one in our times is Consultancy business.

And the concept of retirement will need a drastic reconceptualisation. The present arrangement is at the expense of the real and reliable capacity to build the collective system. And it is further reflected in the dormant billions in the custody of the National Pension Commission. This costly arrangement does not affect the booming financial businesses between the Fund Administrators, the Fund Custodians etc. This is what will check underemployment and unemployment across all ages. The general failures in all of the above respects is masterly reflected in our common but embarrassing conception of Politicians, Leaders, Disagreement Resolvers, Dispute Deciders and Arbitrators, seen as Liars, Betrayers and Promise Breakers.

## **THE CHALLENGE ON THE PATH TO THE ANSWER**

No society, no state, no country and Nigeria do not and cannot operate in isolation. International Politics, Economics and Society will not just leave Nigeria alone. There will always be cross boundary competition in order to Exist, Survive and Prosper. And the logic is very Simple. God created only one land for all of us irrespective of race, language or geography. Our basic needs for existence and survival are in principle universally the same. Thus,

those who live on islands find those on large span of land attractive. Those who have discovered the value of clean and safe environment make deliberate effort to push pollutant industries to lands where cheaper labour can be found, while they establish legal logistic chains to remain in control. Indeed, this bug known as globalization in the redistribution of goods and services production across national boundaries is proved in two prominent undeniable means. One is the non hesitation to go to war for agricultural land, for oil, for minerals or whatever. It is also no news having devilish authorities permit the destruction of agricultural products that have been over produced, in the name of controlling monetary value. We must therefore never oversight the historical fact that Competition, Conflicts, Disagreements will never cease out completely.

## **CONCLUSION**

Leaders and followers or societies Must not be deceived by the flash of Technology as some miraculous reserve or favour to some and not others. Technology is not a result or outcome of any revelation but the historical and dynamic relationship between Basic Survival, Commitment, Knowledge and Experiential expression or inspiration. It is therefore cultural and local even though it has universal application. Thus, the mode of operating Nokia differs from that of Samsung and Apple phones. Writing in English differs from that of Arabic or Chinese. Some countries drive left while others drive right. Nigerians have not produced any Nuclear and therefore do not have any word for it in all of our numerous languages.

Another caution is to be wary of what money is used for. As long as it does not touch directly on attending to providing and building on our basic needs, it is secondary. LOANS, FINANCIAL ARRANGEMENTS never in themselves solve any problem.